

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| | | | |
|---|---|---|--|
| 1. TITLE OF NEWSPAPER <i>The Elkhon Record</i> | | 2. DATE OF FILING <i>9-27-01</i> | |
| 3. FREQUENCY OF ISSUE <i>WEEKLY</i> | 3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i> | 3B. ANNUAL SUBSCRIPTION PRICE <i>\$25.23/\$31.54</i> | |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>205 E/H Street, Elkhon, SD 57071</i> | | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>207 Hasan Ave, Volga, SD 57071</i> | | | |
| 6. FULL NAME OF PUBLISHER: <i>Christopher J. Schumacher</i> | | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <i>Christopher J. Schumacher</i></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS <i>207 Hasan Ave, Volga, SD 57071</i></div> </div> | | | |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <i>Charles F. Cecil 1036 Parkway Blvd, Brookings SD</i> | | | |
| 9. EXTENT AND NATURE OF CIRCULATION (See Instructions on reverse side) | | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run) | | <i>600</i> | <i>600</i> |
| B. PAID AND/OR REQUESTED CIRCULATION | | | |
| 1. Sales through dealers and carriers, street vendors and counter sales. | | <i>140</i> | <i>140</i> |
| 2. Mail Subscription (Paid and or requested) | | <i>330</i> | <i>353</i> |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | | <i>470</i> | <i>493</i> |
| D. FREE DISTRIBUTION | | | |
| 1. BY MAIL, CARRIER OR OTHER MEANS | | | |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | | <i>14</i> | <i>14</i> |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | | <i>484</i> | <i>507</i> |
| F. COPIES NOT DISTRIBUTED | | | |
| 1. Office use, left over, unaccounted, spoiled after printing | | <i>116</i> | <i>93</i> |
| 2. Return from News Agents | | <i>/</i> | <i>/</i> |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A) | | <i>600</i> | <i>600</i> |
| SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <div style="display: flex; align-items: center;"> <div style="flex: 1;"> <p style="font-size: small;">I swear that the statements made by me above are correct and complete.</p> </div> <div style="flex: 2;"> <p><i>Christopher J. Schumacher, publisher</i></p> </div> </div> | | | |

State of South Dakota)

s County of *Brookings*)
(Seal)

Sworn to before me this *24* day of

September, 20*01*

Danny J. Bass
Notary Public

My commission expires *3-16-06*